

S.No.



**strawberry fields**  
HIGH SCHOOL

Sector 26, Chandigarh  
Tel: +91 172 279 5903/5904, Email: contact@sfhs.in  
www.strawberryfieldshighschool.com

Affix a recent colour  
photo of the  
applicant

## REGISTRATION FORM 2017-18

Classes 1 - 8

Affix a postcard size family photograph here

### APPLICANT'S DETAILS *(Please use CAPITAL letters. Ward and parents' names must be according to the Birth Certificate.)*

First Name										
Middle Name										
Surname										
Date of Birth	D	D	M	M	Y	Y	Y	Y	Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female
Nationality						Religion				
Category	<input type="checkbox"/> General	<input type="checkbox"/> SC	<input type="checkbox"/> ST	<input type="checkbox"/> OBC						
Aadhar Card No.										
Class Applied For						Third Language Studied <i>(If applying for Class 6 and above)</i>				
Home Address										
Phone(s)										

### Details of Previous Schooling

School	City	Class	Year

### For Office Use Only

Admission No		Class	
Date of Joining		Section	

**PARENTS' DETAILS**

Mother's First Name		Father's First Name	
Middle Name		Middle Name	
Surname		Surname	
Occupation		Occupation	
Designation		Designation	
Organization		Organization	
Phone		Phone	
Mobile		Mobile	
Email		Email	

If Single Parent, Please Specify:

Student Lives With	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Legal Custody of the Child	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Correspondence to	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Check if Applicable	<input type="checkbox"/> Father Deceased	<input type="checkbox"/> Parents Divorced	<input type="checkbox"/> Father Remarried	
	<input type="checkbox"/> Mother Deceased	<input type="checkbox"/> Parents Separated	<input type="checkbox"/> Mother Remarried	
	<input type="checkbox"/> Parents living Outside India			

In case the parents are separated or divorced, please provide supporting documents and indicate the arrangements between the parents regarding visitation rights.

_____	_____
Mother's Signature	Father's Signature

**GUARDIAN DETAILS**

Guardian's First Name		Phone	
Middle Name		Address	
Surname			
Relationship with the Child			

**SIBLING(S), IF ANY, DETAILS** *(Real Brother or Sister Only)*

Name	Age	School	Class

**IN CASE OF AN EMERGENCY** *(Please indicate allergies, history of asthma, epilepsy, juvenile diabetes or other major illness, if any.)*

Family Doctor's Name	Phone No.

**EMERGENCY CONTACT** *(Other than Parents)*

Name		Name	
Phone No.		Phone No.	
Relation		Relation	

Note: In case the school authorities are unable to contact you or the designated emergency contact, your child will be administered medical aid to the best of our ability.

**GENERAL INFORMATION****Calendar**

The academic Year is from March 2017 to March 2018.

**Procedure**

Registration form for admission can be downloaded from our website or collected from the school from December 1, 2016. The form duly filled, must be submitted in the school office by or before December 12, 2016 between 3:00 p.m. and 5:00 p.m.

**Admission Criteria**

1. Admission to classes 1 to 8 is subject to there being a vacancy.
2. Preference is given to the following:
  - i) Students whose siblings are studying at Strawberry Fields High School, Sector 26, Chandigarh.
  - ii) Students whose siblings are studying at Strawberry Fields, Sector 24, Chandigarh.

**Fees for 2017 – 18**

Admission fee (Non-refundable):	80000.00
Tuition fee (per annum):	
Junior School - Classes 1 - 5	102300.00
Middle and High School - Classes 6 – 10	112200.00

**Payments are in INR, payable quarterly**

Charges for transport, external examinations, stationery and school trips will be charged extra, as incurred.

**The following questions form an important part of our admission process. Please take time to answer them. You may use a separate sheet of paper, if necessary.**

How would you contribute to your child's education at school?

What expectations do you have of your child?

Have you noticed any behavioural or learning difficulty in your child? (will be kept confidential)

Extra Curricular activities participated in (sports, music, dance, theatre, competitions, societies).

Any other information that you would like to share about your child.

**IMPORTANT DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM**

- |   |                          |
|---|--------------------------|
| 1. Two family and two passport size photographs of the applicant  | <input type="checkbox"/> |
| 2. One passport size photograph of each parent  | <input type="checkbox"/> |
| 3. Attested photocopy of birth certificate or any other document prescribed by Chandigarh Administration  | <input type="checkbox"/> |
| 4. Attested photocopy of the applicant's Aadhaar Card / Enrolment Slip  | <input type="checkbox"/> |
| 5. Attested photocopy of Passport, Visa and OCI / PIO or Student Visa in case of foreign national   | <input type="checkbox"/> |
| 6. Attested photocopy of residence proof<br>(Ration Card / Voter I-Card / Electricity or Water Bill / Tenant's Deed / Gas Connection / Adhaar Card / Passport etc.) | <input type="checkbox"/> |
| 7. Any other documents (photocopies) related to the child's accomplishments in the field of academics, sports and / or extra-curricular activities                  | <input type="checkbox"/> |

1. I/We have read and understood the terms and conditions of the admission process.
2. I/We consent to our child being administered first aid and/or call on medical advice in case of an emergency as deemed fit by the school.
3. I/We declare the given particulars are true to the best of my/our knowledge and belief.
4. I/We understand that the submission of this form does not guarantee admission.
5. I/We understand that any discrepancies / contradictions in this form will result in rejection and re-submission of this form.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mother's Signature

\_\_\_\_\_  
Father's Signature

\_\_\_\_\_  
Guardian's Signature

**Please Note: Parents should come with a time span of one hour for formalities.**