

S.No.



strawberry fields
HIGH SCHOOL

Sector 26, Chandigarh
Tel: +91 172 279 5903/5904, Email: contact@sfhs.in
www.strawberryfieldshighschool.com

Affix a recent colour
photo of the
applicant

REGISTRATION FORM
Academic Session 2019-20
IB DP Year 1(Grade 11)

Affix a postcard size family photograph here

APPLICANT'S DETAILS

(Please use CAPITALS. Names of applicant and parents must be according to their Birth Certificates.)

| | | | | | | | | | | | | |
|-------------------|----------------------------------|-----------------------------|-----------------------------|------------------------------|---|---|---|---|----------|-------------------------------|---------------------------------|--|
| First Name | | | | | | | | | | | | |
| Middle Name | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | |
| Date of Birth | D | D | M | M | Y | Y | Y | Y | Gender | <input type="checkbox"/> Male | <input type="checkbox"/> Female | |
| Nationality | | | | | | | | | Religion | | | |
| Category | <input type="checkbox"/> General | <input type="checkbox"/> SC | <input type="checkbox"/> ST | <input type="checkbox"/> OBC | | | | | | | | |
| Class Applied For | IB DP Year 1 (Grade 11) | | | | | | | | | | | |
| Home Address | | | | | | | | | | | | |
| Phone(s) | | | | | | | | | | | | |

Details of Previous Schooling

| School | City | Class | Year |
|--------|------|-------|------|
| | | | |
| | | | |
| | | | |

For Office Use, Only

| | | | |
|-----------------|--|---------|--|
| Admission No. | | Class | |
| Date of Joining | | Section | |

COURSE SELECTION



Diploma Programme students are required to take 1 course from each of the 6 subject groups – a minimum of 3 at higher level and the remaining at standard level along with the DP Core. In case a student does not wish to take a course from Group 6, he/she may choose another from either Group 3 or Group 4.

Please tick the boxes to indicate your choices in each subject group below:

International Baccalaureate Diploma Programme Core (Compulsory)
Theory of Knowledge (ToK)
Creativity, Activity and Service (CAS)
Extended Essay (EE)

| Group 1 <i>Studies in Language and Literature</i> | Group 2 <i>Language Acquisition</i> | Group 3 <i>Individuals and Societies</i> | Group 4 <i>Sciences</i> | Group 5 <i>Mathematics</i> | Group 6 <i>The Arts</i> |
|---|--|---|---|---|---|
| English Language & Literature HL <input type="checkbox"/> SL <input type="checkbox"/> | Hindi B HL <input type="checkbox"/> SL <input type="checkbox"/> French B HL <input type="checkbox"/> SL <input type="checkbox"/> French ab initio SL <input type="checkbox"/> | Economics HL <input type="checkbox"/> SL <input type="checkbox"/> History HL <input type="checkbox"/> SL <input type="checkbox"/> Psychology HL <input type="checkbox"/> SL <input type="checkbox"/> Business Management HL <input type="checkbox"/> SL <input type="checkbox"/> | Biology HL <input type="checkbox"/> SL <input type="checkbox"/> Physics HL <input type="checkbox"/> SL <input type="checkbox"/> Chemistry HL <input type="checkbox"/> SL <input type="checkbox"/> Computer Science HL <input type="checkbox"/> SL <input type="checkbox"/> Environmental Systems and Societies SL <input type="checkbox"/> | Mathematics: Analysis & Approaches HL <input type="checkbox"/> SL <input type="checkbox"/> Mathematics: Application & Interpretation HL <input type="checkbox"/> SL <input type="checkbox"/> | Visual Art HL <input type="checkbox"/> SL <input type="checkbox"/> *Others |

* choice to be indicated in Group 3 or Group 4.

The timetable for the DP is created to accommodate various combination of courses which are required for diverse career paths and the School endeavours to meet each applicant's first preference as far as possible. In the event that it is not feasible to offer the course of the applicant's first preference, the School asks for the applicant's second and third preferences for courses in Groups 3 and/or 4. Please indicate these preferences below:

| | |
|--------------------|--------------------|
| Group 3 | Group 4 |
| Course Preferences | Course Preferences |
| | |
| | |

PARENTS' DETAILS

| | | | |
|---------------------|--|---------------------|--|
| Mother's First Name | | Father's First Name | |
| Middle Name | | Middle Name | |
| Surname | | Surname | |
| Occupation | | Occupation | |
| Designation | | Designation | |
| Organization | | Organization | |
| Phone | | Phone | |
| Mobile | | Mobile | |
| Email | | Email | |

If Single Parent Please Specify:

| | | | | |
|----------------------------|---|--|---|---------------------------------------|
| Student Lives With | <input type="checkbox"/> Both Parents | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Other: _____ |
| Legal Custody of the Child | <input type="checkbox"/> Both Parents | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Other: _____ |
| Correspondence to | <input type="checkbox"/> Both Parents | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Other: _____ |
| Check if Applicable | <input type="checkbox"/> Father Deceased | <input type="checkbox"/> Parents Divorced | <input type="checkbox"/> Father Remarried | |
| | <input type="checkbox"/> Mother Deceased | <input type="checkbox"/> Parents Separated | <input type="checkbox"/> Mother Remarried | |
| | <input type="checkbox"/> Parents living Outside India | | | |

In case the parents are separated or divorced, please provide supporting documents and indicate the arrangements between the parents regarding visitation rights.

| | |
|-----------------------------|-----------------------------|
| _____ Mother's Signature | _____ Father's Signature |
|-----------------------------|-----------------------------|

GUARDIAN DETAILS

| | | | |
|-----------------------------|--|---------|--|
| Guardian's First Name | | Phone | |
| Middle Name | | Address | |
| Surname | | | |
| Relationship with the Child | | | |

SIBLING(S), IF ANY, DETAILS *(Brother(s) or Sister(s) Only; not cousins)*

| Name | Age | School | Class |
|------|-----|--------|-------|
| | | | |
| | | | |

IN CASE OF AN EMERGENCY *(Please indicate allergies, history of asthma, epilepsy, juvenile diabetes or other major illness, if any.)*

| | | | |
|----------------------|--|-----------|--|
| | | | |
| Family Doctor's Name | | Phone No. | |

EMERGENCY CONTACT *(Other than Parents)*

| | | | |
|-----------|--|-----------|--|
| Name | | Name | |
| Phone No. | | Phone No. | |
| Relation | | Relation | |

Note: In case the school authorities are unable to contact you or the designated emergency contact, your child will be administered medical aid to the best of our ability.

GENERAL INFORMATION

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|--|
| Calendar |
| The academic session is from mid-April 2019 to March 2020. |
| Admission Requirements |
| <ol style="list-style-type: none">1. The applicant should have passed or should be appearing for the Class 10 Board Examination / Internal School Examination.2. This form entitles the applicant to be considered for provisional admission. It does not guarantee admission and is subject to his/her Class 10 Board Exam result and/or Internal School Exam result and/or previous academic track record and performance in the School's written test results.3. The applicant and a parent(s)/guardian are required to attend an interaction with the IB DP Coordinator/School Management to be apprised about the programme.4. There will be placement examinations for certain subjects that an applicant wishes to pursue at higher level, in which he/she must attain at least 80% (Sciences – Biology, Chemistry and Physics; Mathematics). All applicants will be required to take an English and Mathematics examinations.5. In order to study a second language at SL/HL which the SFHS offers, an applicant must have studied the said language at Grade 10.6. In case of a candidate is applying under the CCE pattern with CGPA scores, the scores must to be converted to a percentage as prescribed. |
| Procedure |
| The form, duly filled in, must be submitted in the School Reception Desk on or before March 28, 2019 between 3:00 PM and 5:00 PM. Eligible candidates will be required to appear for a placement test and an interaction. The syllabus outline for the placement tests are Available on the school website: http://www.strawberryfieldshighschool.com in the form 'Announcing Admissions to Class IBDP Year 1 (Grade 11)'. |

Fees for 2019-20

Admission fee (Non-refundable): 30,250

Tuition fee: 3,02,500

Charges for transport, external examinations, stationery, textbooks, CAS activities and school trips will be charged extra, as per actuals.

All students require a laptop and a graphic display calculator throughout the two-year programme.

Payments are in INR, payable quarterly

The following questions are for our information only and have no bearing on the admission process. Please take time to answer them. You may use a separate sheet of paper, if necessary.

How would you contribute to your child's education at School?

What expectations do you have of your child?

Have you noticed any behavioural or learning difficulty in your child? (will be kept confidential)

Extracurricular activities participated in. (sports, music, dance, theatre, competitions, societies).

Any other information that you would like to share about your child.

IMPORTANT DOCUMENTS TO BE ATTACHED TO THE APPLICATION FORM

- | | |
|---|--------------------------|
| 1. Two family and two passport size photographs of the applicant | <input type="checkbox"/> |
| 2. One passport size photograph of each parent | <input type="checkbox"/> |
| 3. Attested photocopy of birth certificate or any other document prescribed by Chandigarh Administration | <input type="checkbox"/> |
| 4. Attested photocopy of Passport, Visa and OCI / PIO or Student Visa in case of foreign national | <input type="checkbox"/> |
| 5. Attested photocopy of residence proof <i>(Ration Card / Voter I-Card / Electricity or Water Bill / Tenant's Deed / Gas Connection / Aadhaar Card / Passport etc.)</i> | <input type="checkbox"/> |
| 6. Any other documents (photocopies) related to the child's accomplishments in the field of academics, sports and / or extra-curricular activities | <input type="checkbox"/> |
| 7. Internal School Assessment for Classes 9 and 10 / Pre – Board Examination result of Class 10 attested by the Principal | <input type="checkbox"/> |
| 8. Character Certificate from previous school | <input type="checkbox"/> |

1. I / We have read and understood the terms and conditions of the admission process.
2. I / We consent to our child being administered first aid and / or call on medical advice in case of an emergency as deemed fit by the school.
3. I / We declare the given particulars are true to the best of my / our knowledge and belief.
4. I / We understand that the submission of this form does not guarantee admission.
5. I / We understand that any discrepancies / contradictions in this form will result in rejection and re-submission of this form.

Date

Mother's Signature

Father's Signature

Guardian's Signature

Please Note: Parents should come with a time span of one hour for formalities.