

S.No.



**strawberry fields**  
HIGH SCHOOL

Sector 26, Chandigarh  
Tel: +91 172 279 5903/5904, Email: contact@sfhs.in  
www.strawberryfieldshighschool.com

Affix a recent colour  
photo of the  
applicant

## REGISTRATION FORM 2020-21

Class 9 (ICSE)

Affix a postcard size family photograph here

### APPLICANT'S DETAILS

(Please use CAPITALS. Ward and parents' names must be according to the Birth Certificate.)

First Name											
Middle Name											
Surname											
Date of Birth	D	D	M	M	Y	Y	Y	Y	Gender	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Nationality								Religion			
Category	<input type="checkbox"/> General	<input type="checkbox"/> SC	<input type="checkbox"/> ST	<input type="checkbox"/> OBC							
Class Applied For	9 ICSE										
Home Address											
Phone(s)											

### Details of Previous Schooling

School	City	Class	Year

### For Office Use Only

Admission No		Class	
Date of Joining		Section	

## SUBJECT SELECTION



Subject selection is a significant endeavour. Parents and students are requested to indicate their choices below, which will be confirmed after the applicant takes the entrance test and attends a counselling session with their parents/guardians and the school management.

ICSE students are required to take 6 subjects, they will also be assessed on SUPW and Community Service.

GROUP - I	GROUP – II	Group – III ( <i>Any One</i> )
1. English ( <i>Compulsory</i> ) 2. Please tick one: Hindi <input type="checkbox"/> French <input type="checkbox"/> Punjabi <input type="checkbox"/> 3. History / Civics and Geography	4. Mathematics 5. Science (Physics, Chemistry, Biology)	6. Please tick one: Computer Applications <input type="checkbox"/> Economic Applications <input type="checkbox"/> Physical Education <input type="checkbox"/> Art <input type="checkbox"/>

## PARENTS' DETAILS

Mother's First Name		Father's First Name	
Middle Name		Middle Name	
Surname		Surname	
Occupation		Occupation	
Designation		Designation	
Organization		Organization	
Phone		Phone	
Mobile		Mobile	
Email		Email	

### If Single Parent, Please Specify:

Student lives with	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Legal Custody of the Child	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Correspondence to	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Check if Applicable	<input type="checkbox"/> Father Deceased	<input type="checkbox"/> Parents Divorced	<input type="checkbox"/> Father Remarried	
	<input type="checkbox"/> Mother Deceased	<input type="checkbox"/> Parents Separated	<input type="checkbox"/> Mother Remarried	
	<input type="checkbox"/> Parents living Outside India	<input type="checkbox"/> Parents living Outside Tricity		

In case the parents are separated or divorced, please provide supporting documents and indicate the arrangements between the parents regarding visitation rights.

_____ Mother's Signature	_____ Father's Signature
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## GUARDIAN DETAILS

Guardian's First Name		Phone	
Middle Name		Address	
Surname			
Relationship with the Child			

## SIBLING(S), IF ANY, DETAILS *(Real Brother or Sister Only)*

Name	Age	School	Class

## IN CASE OF AN EMERGENCY *(Please indicate allergies, history of asthma, epilepsy, juvenile diabetes or other major illness, if any.)*

Family Doctor's Name		Phone No.	

## EMERGENCY CONTACT *(Other than Parents)*

Name		Name	
Phone No.		Phone No.	
Relation		Relation	

Note: In case the school authorities are unable to contact you or the designated emergency contact, your child will be administered medical aid to the best of our ability.

## GENERAL INFORMATION

### Calendar

The academic Year is from March 2020 to March 2021.

### Eligibility for the 2020-21 Session

1. Candidate should have completed 8 years of education from a recognised school.
2. Candidate should have attained a minimum of 75% aggregate in their internal school assessment.
3. In case of candidate applying under the CCE pattern with CGPA scores, the scores will be converted to % as prescribed.

### Procedure

The form duly filled, must be submitted in the school office by or before February 28, 2020 between 3:00 p.m. and 5:00 p.m. Eligible candidates will be required to appear for an Entrance Test and an Interaction. The details are available on the school website: <http://www.strawberryfieldshighschool.com/>

List of children who have been granted admission will be displayed on the school's noticeboard on March 12, 2020. Admission fee must be deposited in the school office, by 13 or 14 March, 2020 between 10:00 a.m. and 3:00 p.m.

**Fees for 2020 – 21**

Admission fee (Non-refundable):	93,000.00
Tuition fee (per annum):	
Middle and High School - Classes 6 – 10	1,33,280.00

**Payments are in INR, payable quarterly**

Charges for transport, external examinations, stationery and school trips will be charged extra, as incurred.

**Please take time to answer these questions. You may use a separate sheet of paper, if necessary.**

How would you contribute to your child's education at school?

What expectations do you have of your child?

Have you noticed any behavioural or learning difficulty in your child? (will be kept confidential)

Extra-curricular activities participated in. (sports, music, dance, theatre, competitions, clubs, societies).

Any other information that you would like to share about your child.

**IMPORTANT DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM**

- |  |                          |
|--|--------------------------|
| 1. Two family and two passport size photographs of the applicant   | <input type="checkbox"/> |
| 2. One passport size photograph of each parent   | <input type="checkbox"/> |
| 3. Attested photocopy of birth certificate or any other document prescribed by Chandigarh Administration   | <input type="checkbox"/> |
| 4. Attested photocopy of Passport, Visa and OCI / PIO or Student Visa in case of foreign national  | <input type="checkbox"/> |
| 5. Attested photocopy of residence proof<br>(Ration Card / Voter I-Card / Electricity or Water Bill / Tenant's Deed / Gas Connection / Aadhaar Card / Passport etc.) | <input type="checkbox"/> |
| 6. Any other documents (photocopies) related to the child's accomplishments in the field of academics, sports and / or extra-curricular activities                   | <input type="checkbox"/> |
| 7. Internal School Assessment results of Classes 7 and 8 attested by the Principal   | <input type="checkbox"/> |
| 8. Character Certificate from previous school  | <input type="checkbox"/> |

1. I/We have read and understood the terms and conditions of the admission process.
2. I/We consent to our child being administered first aid and/or call on medical advice in case of an emergency as deemed fit by the school.
3. I/We declare the given particulars are true to the best of my/our knowledge and belief.
4. I/We understand that the submission of this form does not guarantee admission.
5. I/We understand that any discrepancies / contradictions in this form will result in rejection and re-submission of this form.

\_\_\_\_\_

Date

\_\_\_\_\_

Mother's Signature

\_\_\_\_\_

Father's Signature

\_\_\_\_\_

Guardian's Signature

**Please Note: Parents should come with a time span of one hour for formalities.**