

S.No.



Affix a recent colour photo of the applicant

Sector 26, Chandigarh  
Tel: +91 172 279 5903/5904, Email: contact@sfhs.in  
www.strawberryfieldshighschool.com

**REGISTRATION FORM**  
**Academic Session 2022-23**  
IB DP Year 1 (Grade 11)

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**APPLICANT'S DETAILS**

(Please use CAPITALS. Names of applicant and parents must be according to their Birth Certificates.)

First Name												
Middle Name												
Surname												
Date of Birth	D	D	M	M	Y	Y	Y	Y	Gender	<input type="checkbox"/> Male	<input type="checkbox"/> Female	
Nationality									Religion			
Category	<input type="checkbox"/> General	<input type="checkbox"/> SC	<input type="checkbox"/> ST	<input type="checkbox"/> OBC								
Applicant's Aadhaar Card No.									Blood Group			
Class Applied For	IB DP Year 1 (Grade 11)											
Home Address												
Phone(s)												

**Details of Previous Schooling**

School	City	Class	Year

**For Office Use, Only**

Admission No.		Class	
Date of Joining		Section	

**COURSE SELECTION**



Diploma Programme students are required to take 1 course from each of the 6 subject groups with a minimum of 3 at Higher Level and the remaining at Standard Level, along with the DP Core. In case a student does not wish to take a course from Group 6, s/he may choose another from either Group 3 or Group 4.

Please tick the boxes to indicate your choices in each subject group below:

**International Baccalaureate Diploma Programme Core (Compulsory)**  
**Theory of Knowledge (ToK)**  
**Creativity, Activity and Service (CAS)**  
**Extended Essay (EE)**

Group 1 <i>Studies in Language and Literature</i>	Group 2 <i>Language Acquisition</i>	Group 3 <i>Individuals and Societies</i>	Group 4 <i>Sciences</i>	Group 5 <i>Mathematics</i>	Group 6 <i>The Arts</i>
English Language & Literature HL <input type="checkbox"/> SL <input type="checkbox"/>	Hindi B HL <input type="checkbox"/> SL <input type="checkbox"/>  French B HL <input type="checkbox"/> SL <input type="checkbox"/>  French ab initio SL <input type="checkbox"/>	Economics HL <input type="checkbox"/> SL <input type="checkbox"/>  History HL <input type="checkbox"/> SL <input type="checkbox"/>  Psychology HL <input type="checkbox"/> SL <input type="checkbox"/>  Business Management HL <input type="checkbox"/> SL <input type="checkbox"/>  Global Politics <sup>1</sup> HL <input type="checkbox"/> SL <input type="checkbox"/>	Biology HL <input type="checkbox"/> SL <input type="checkbox"/>  Physics HL <input type="checkbox"/> SL <input type="checkbox"/>  Chemistry HL <input type="checkbox"/> SL <input type="checkbox"/>  Computer Science HL <input type="checkbox"/> SL <input type="checkbox"/>  Environmental Systems and Societies SL <input type="checkbox"/>	Mathematics: Analysis & Approaches HL <input type="checkbox"/> SL <input type="checkbox"/>  Mathematics: Application & Interpretation HL <input type="checkbox"/> SL <input type="checkbox"/>	Visual Art HL <input type="checkbox"/> SL <input type="checkbox"/>  *Others

\* choice to be indicated in Group 3 or Group 4.

<sup>1</sup> subject may be introduced based on student interest/popular demand

The timetable for the DP is created to accommodate various combination of courses which are required for diverse career paths and the School endeavours to meet each applicant's first preference as far as possible. In the event that it is not feasible to offer the course of the applicant's first preference, the School asks for the applicant's second and third preferences for courses in Groups 3 and/or 4.

Please indicate these preferences below:

Group 3	Group 4
Course Preferences	Course Preferences

**PARENTS' DETAILS**

Mother's First Name		Father's First Name	
Middle Name		Middle Name	
Surname		Surname	
Occupation		Occupation	
Designation		Designation	
Organization		Organization	
Phone		Phone	
Mobile		Mobile	
Email		Email	

**If Single Parent or if Child living separately, please specify:**

Student Lives With	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Legal Custody of the Child	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Correspondence to	<input type="checkbox"/> Both Parents	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Other: _____
Check if Applicable	<input type="checkbox"/> Father Deceased	<input type="checkbox"/> Parents Divorced	<input type="checkbox"/> Father Remarried	
	<input type="checkbox"/> Mother Deceased	<input type="checkbox"/> Parents Separated	<input type="checkbox"/> Mother Remarried	
	<input type="checkbox"/> Parents living Outside India			

In case the parents are separated or divorced, please provide supporting documents and indicate the arrangements between the parents regarding visitation rights.

<hr style="width: 20%; margin: auto;"/> Mother's Signature	<hr style="width: 20%; margin: auto;"/> Father's Signature
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**DEMOGRAPHIC DETAILS**

What is your Mother Tongue?	
Which country are you originally from?	
Which state in India are you originally from?	

**GUARDIAN DETAILS**

Guardian's First Name		Phone	
Middle Name		Address	
Surname			
Relationship with the Child			

**SIBLING(S), IF ANY, DETAILS** *(Brother(s) or Sister(s) Only; not cousins)*

Name	Age	School	Class

**IN CASE OF AN EMERGENCY** *(Please indicate allergies, history of asthma, epilepsy, juvenile diabetes or other major illness, if any.)*

Family Doctor's Name		Phone No.	

**EMERGENCY CONTACT** *(Other than Parents)*

Name		Name	
Phone No.		Phone No.	
Relation		Relation	

Note: In case the school authorities are unable to contact you or the designated emergency contact, your child will be administered medical aid to the best of our ability.

**GENERAL INFORMATION****Calendar**

The academic session is from late-April 2022 to March 2023.

**Admission Requirements**

1. Admission is subject to vacancy.
2. The applicant should have completed 10 years of education from a recognised school.
3. The applicant should have passed or should be appearing for the Class 10 Board Examination / Internal School Examination.
4. This form entitles the applicant to be considered for provisional admission. It does not guarantee admission and is subject to his/her Class 10 Board Exam result and/or Internal School Exam result and/or previous academic track record and performance in the School's written placement test results.
5. The applicant and a parent(s)/guardian are required to attend an interaction with the IB DP Coordinator and Vice Principal to be apprised about the programme.
6. There will be placement tests for certain subjects that an applicant wishes to pursue at a higher level. He/she must attain at least 70% if applying for Physics, Computer Science, Mathematics and 75% if applying for Biology or Chemistry.
7. In order to study a second language at SL/HL which the SFHS offers, an applicant must have studied the said language at Grade 10. French ab initio SL is designed for students who have not studied the language before and have limited exposure to and proficiency in the subject.
8. In case of a candidate applying under the CCE pattern with CGPA scores, the scores must be converted to a percentage as prescribed.

## Procedure

The form, duly filled in, must be submitted online or at the School Reception Desk on or before 16 April, 2021 between 10:00 AM and 1:00 PM. Eligible candidates will be required to appear for a placement test and an interaction. The syllabus outline for the placement tests is Available on the school website: <http://www.strawberryfieldshighschool.com> in the form 'Announcing Admissions to Class IBDP Year 1 (Grade 11)'.

## Fees

### For 2022-23 Session

Admission fee (Non-refundable):	60,000
Tuition fee:	3,00,000

### For 2023-24 Session

Tuition fee:	3,30,000
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Charges for transport, external examinations, stationery, textbooks, CAS activities and school trips will be charged extra, as per actuals.

All students require a laptop and a graphic display calculator throughout the two-year programme.

**Payments are in INR; tuition fee is payable quarterly.**

**The following questions are for our information only and have no bearing on the admission process. Please take time to answer them. You may use a separate sheet of paper, if necessary.**

**For parents** - How would you contribute to your child's education at School?

**For Parents** - What expectations do you have of your child?

**For Parents** - Have you noticed any behavioural or learning difficulty in your child? (will be kept confidential)

**For prospective students** - Extracurricular activities participated in - sports, music, dance, theatre, competitions, academic societies

**For prospective students** - What are your short-term and long-term career goals? As you answer this question, consider what subjects you would like to study at university and what profession you would like to pursue post your undergraduate degree. Along with the results of the psychometric assessments that will be conducted in school, this information will enable us to guide you better during individual career counselling sessions to help you make informed decisions about your tertiary education.

Any other information that you would like to share that is relevant to the admissions process.

**IMPORTANT DOCUMENTS TO BE ATTACHED TO THE APPLICATION FORM**

- |  |                          |
|--|--------------------------|
| 1. Two family and two passport size photographs of the applicant   | <input type="checkbox"/> |
| 2. One passport size photograph of each parent   | <input type="checkbox"/> |
| 3. Attested photocopy of birth certificate or any other document prescribed by Chandigarh Administration   | <input type="checkbox"/> |
| 4. Attested photocopy of Passport, Visa and OCI / PIO or Student Visa in case of foreign national  | <input type="checkbox"/> |
| 5. Attested photocopy of residence proof<br>(Ration Card / Voter I-Card / Electricity or Water Bill / Tenant's Deed / Gas Connection / Aadhaar Card / Passport etc.) | <input type="checkbox"/> |
| 6. Any other documents (photocopies) related to the child's accomplishments in the field of academics, sports and / or extra-curricular activities                   | <input type="checkbox"/> |
| 7. Internal School Assessment for Classes 9 and 10 / Pre – Board Examination result of Class 10 attested by the Principal  | <input type="checkbox"/> |
| 8. Transfer Certificate with attendance from previous school   | <input type="checkbox"/> |

1. I / We have read and understood the terms and conditions of the admission process.
2. I / We consent to our child being administered first aid and / or call on medical advice in case of an emergency as deemed fit by the school.
3. I / We declare the given particulars are true to the best of my / our knowledge and belief.
4. I / We understand that the submission of this form does not guarantee admission.
5. I / We understand that any discrepancies / contradictions in this form will result in rejection and re-submission of this form.

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Date

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Mother's Signature

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Father's Signature

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Guardian's Signature

**Please Note: Parents should come with a time span of one hour for formalities.**